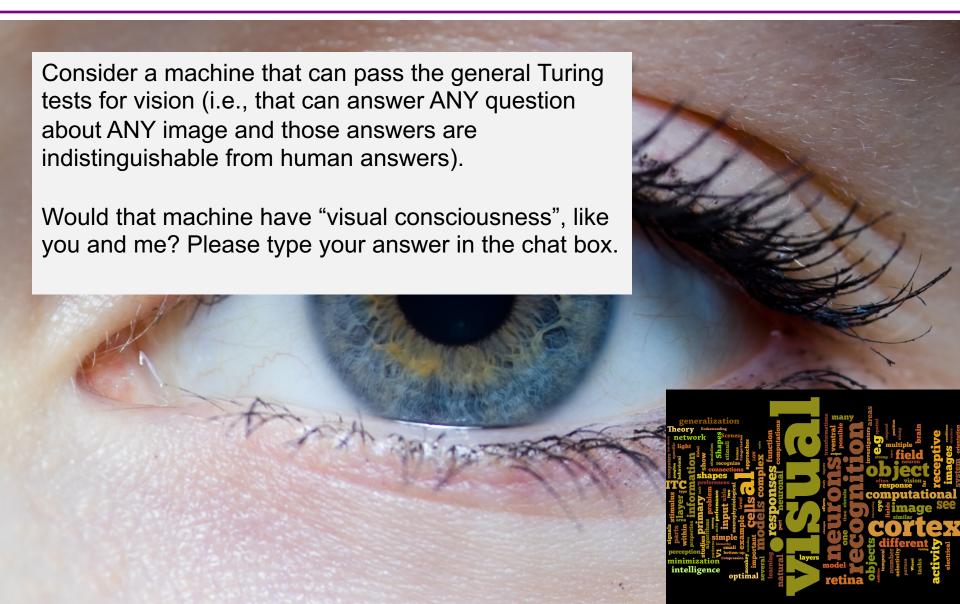
Visual Object Recognition Computational Models and Neurophysiological Mechanisms

Neuro 130/230. Harvard College/GSAS 78454



Visual Object Recognition Computational Models and Neurophysiological Mechanisms

Neurobiology 230. Harvard College/GSAS 78454

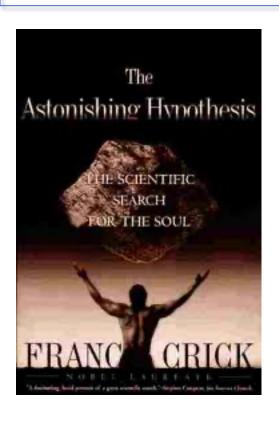
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Class 4 [09/28/2020]. Learning from Lesions
Class 5 [10/05/2020]. Primary Visual Cortex
October 12th: University Holiday
Class 6 [10/19/2020]. Adventures into terra incognita
Class 7 [10/26/2020]. From the Highest Echelons of Visual Processing to Cognition
Class 8 [11/02/2020]. First Steps into in silico vision
Class 9 [11/09/2020]. Teaching Computers how to see
Class 10 [11/16/2020]. Computer Vision
Class 11 [11/23/2020]. Connecting Vision to the rest of Cognition
Class 12 [11/30/2020]. Visual Consciousness
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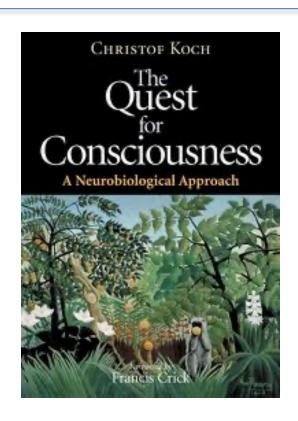
FINAL EXAM, PAPER DUE 12/14/2020. No extensions.

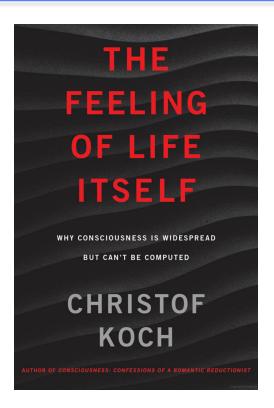
The Turing test for vision



Towards the neural correlates of consciousness







Hidden in plain sight: a pragmatic definition of consciousness



Hidden in plain sight: a pragmatic definition of consciousness



Hidden in plain sight: a pragmatic definition of consciousness



How can a physical system give rise to consciousness?

How can consciousness be explained in terms neurons and their interactions?

How can a physical system have *qualia*?

Why are humans conscious and not just a bunch of zombies?

Do other animals also have consciousness? How did consciousness evolve?

A (non-exhaustive) list of possible answers

- "Religious" answers. E.g. "... consciousness requires a non-physical soul..." (Plato; The bible; Descartes (modern form of dualism: *res extensa* and *res* cogitans); Aristotle, Thomas Aquinas, Karl Popper, Sigmund Freud, John Eccles)
- •Science cannot understand consciousness (the "mysterian" approach)
- •There is no such thing as consciousness. It's just an illusion. (e.g. Dennett)
- •We need new (as yet undiscovered) laws to explain consciousness (e.g. Roger Penrose)
- •Consciousness requires behavior (and language) (e.g. Cotterill)
- •Consciousness is an epiphenomenon

Some basic working assumptions

- We are conscious (it is not an illusion or an epiphenomenon)
- Some other animals are also conscious
- We start with simple questions that we can try to study rigorously
- We start with vision. Hopefully, we will be able to extrapolate some of what we from vision to other sensations (e.g. pain, smell, self-awareness)
- We need an explicit representation
- Only parts of the brain will correlate with the contents of consciousness. We search the neuronal correlates of consciousness (NCC)
- We leave out many interesting topics for now: Dreams, Lucid dreaming, Out of body experiences, Hallucinations, Meditation, Sleep walking, Hypnosis, Self awareness. Qualia, Feelings

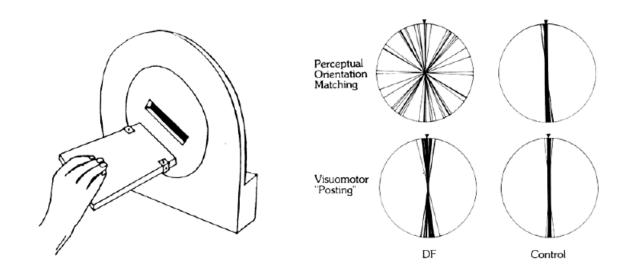
NCC: neuronal correlates of consciousnes

A minimal¹ set of neuronal events and mechanisms jointly sufficient² for a specific conscious percept³

- ¹ "Minimal": A solution such as "the whole healthy human brain can experience consciousness" is not very informative.
- ² "Sufficient": We are not looking for "enabling" factors such as the heart or the cholinergic systems arising in the brainstem
- ³ "Specific conscious percept": e.g. seeing a face (as opposed to being conscious/unconscious)

"Zombie modes": not all brain activity leads to consciousness

Rapid, transient, stereotyped and unconscious responses
In a zombie mode the main flow of information is feed-forward
Zombie modes are very fast and useful



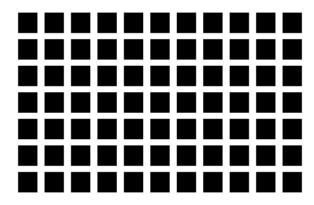
Goodale, M. and A. Milner (1992) Separate visual pathways for perception and action *Trends in Neurosciences* **15**:20-25

The NCC representation must be explicit

Explicit: A single layer of neurons can deliver the answer

An explicit representation is necessary but not sufficient

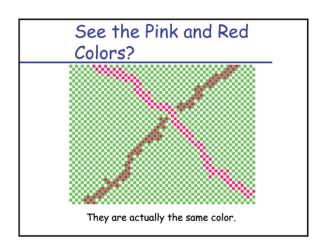


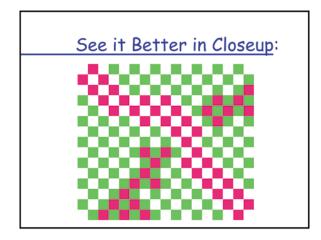












We are not aware of the entire visual field

We have the illusion that we "see" the whole visual field.

But: inattentional blindness illusion!

Attention filters information¹.

Consciousness may generally require attention

But consciousness may happen in the absence of attention²

Two mechanisms for attention: bottom-up (saliency) and top-down (cognitive)



¹Desimone and Duncan (1995). *Annual Review of Neuroscience*

²Li et al. (2002) Proc Natl Acad Sci USA

More demos

Filling in

http://smc.neuralcorrelate.com/illusions-and-demos/dy

Change blindness

Change Blindness (using flicker)
(from J. Kevin O'Regan -- http://nivea.psycho.univ-paris5.fr)

http://nivea.psycho.univ-paris5.fr/CBMovies/FarmsFlickerMovie.gif https://www.youtube.com/watch?v=FWSxSQsspiQ

Selective attention and basketball passes

http://www.youtube.com/watch?v=vJG698U2Mvo https://www.youtube.com/watch?v=IGQmdoK_ZfY

Person swapping experiments

http://www.youtube.com/watch?v=ElLnNalL4xY

Change blindness in a movie

http://www.youtube.com/watch?v=ubNF9QNEQLA

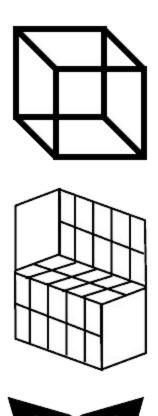
CB during Mudsplashes (O'Regan, Rensink & Clark, 1999)



A framework to define the NCC (Crick and Koch)

- 1. The nonconscious *Homunculus*
- 2. A lot can be done in zombie mode
- 3. The NCC involve coalitions of neurons
- 4. An explicit representation is needed
- 5. Higher levels first
- 6. The NCC require strong driving projections
- 7. Consciousness comes in snapshots
- 8. Attention and binding
- 9. The NCC may involve specific firing patterns
- 10. Penumbra, meaning and qualia

Experimental paradigms to examine the neural correlates of visual consciousness



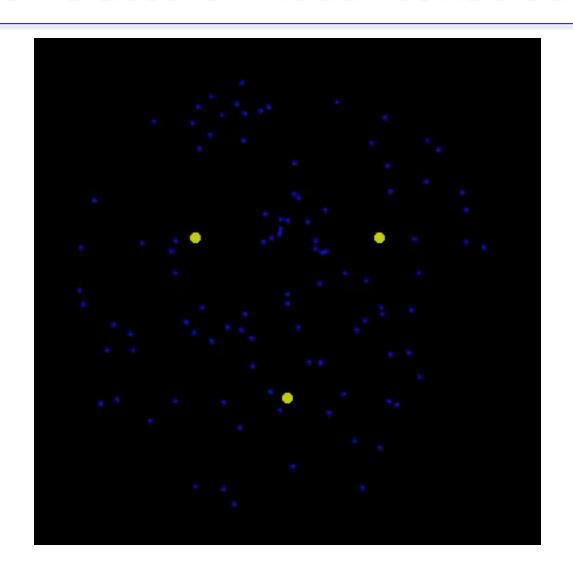




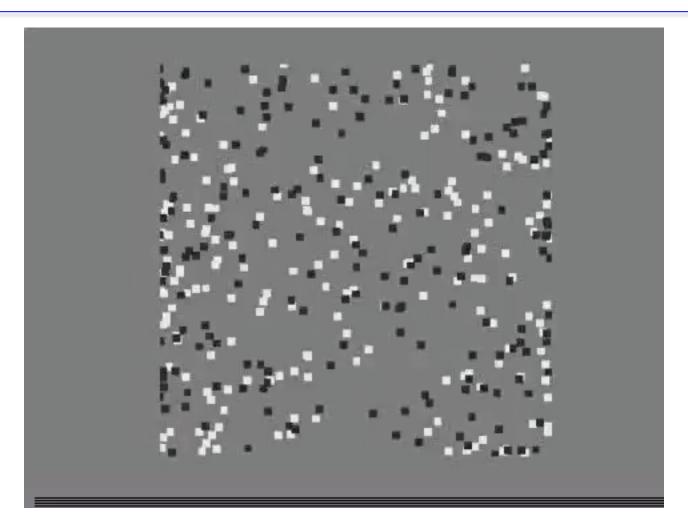
Difficulty: where/how/when to search for the neural correlates?



Experimental paradigms to examine the neural correlates of visual consciousness

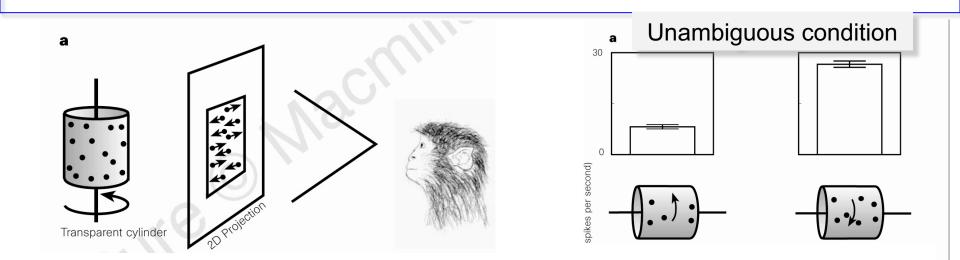


Bistable percepts example: ambiguous structure from motion



Bradley, D. C., G. C. Chang, et al. (1998). "Encoding of 3D structure from motion by primate area MT neurons." <u>Nature</u> **392**: 714-717.

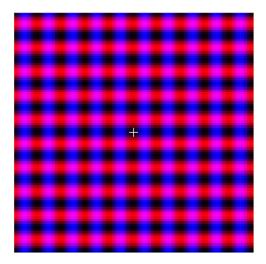
Neurons in area MT following the percept



Bradley, D. C., G. C. Chang, et al. (1998). "Encoding of 3D structure from motion by primate area MT neurons." <u>Nature</u> **392**: 714-717.

Bistable percepts

Monocular rivalry (weaker)



Binocular rivalry (stronger)



eye



Left eye





perception



Helmholtz haploscope

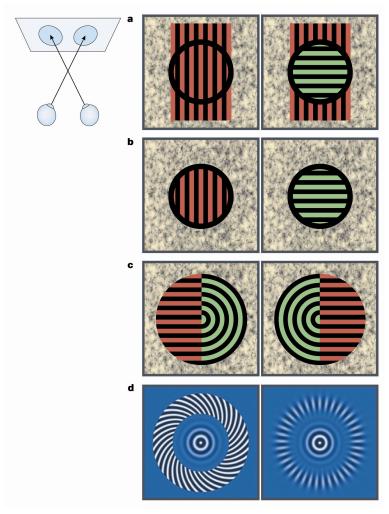
Different stimuli are presented to the right and left eyes

The input is constant

Perception alternates between one percept and the other

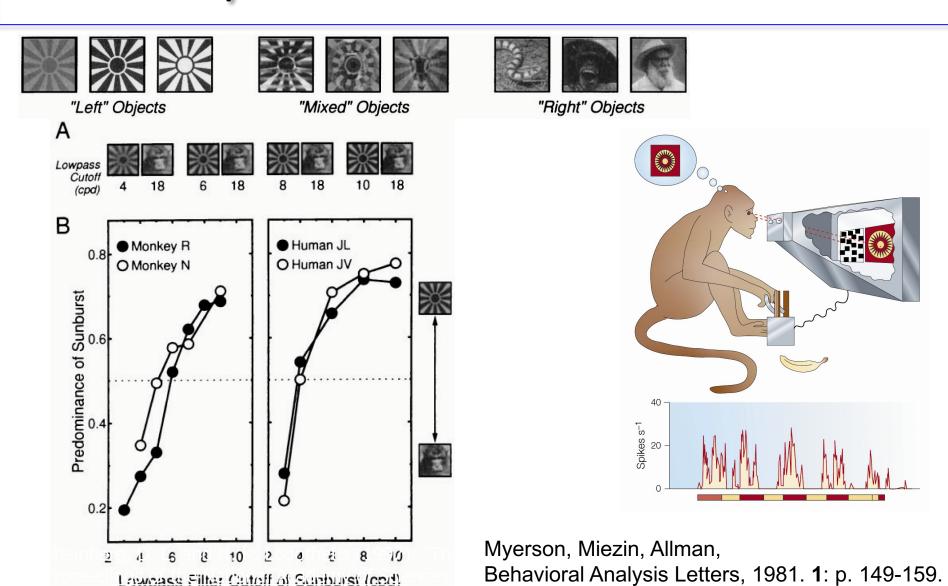
What are the neuronal changes responsible for the perceptual alternation?

Binocular rivalry: competition between percepts (as opposed to competition between eyes)

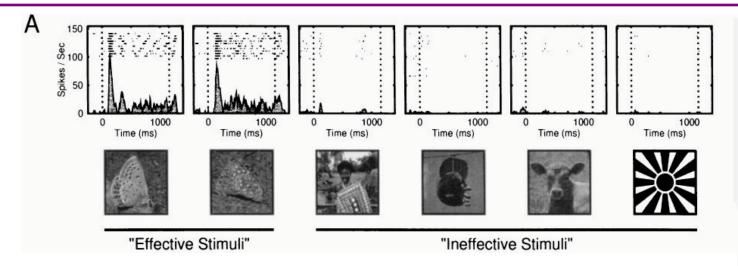


Blake, R. and N. Logothetis (2002). "Visual competition." Nature Reviews Neuroscience 3: 13-21.

Binocular rivalry can be studied in both humans and monkeys



Neurons in inferior temporal cortex follow the percept

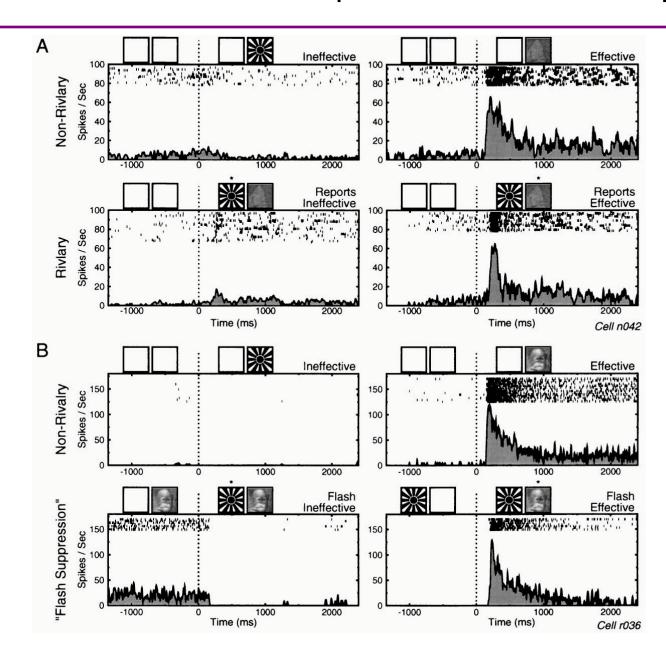


A visually selective neuron in inferior temporal cortex

Neuronal responses correlate with subjective reports

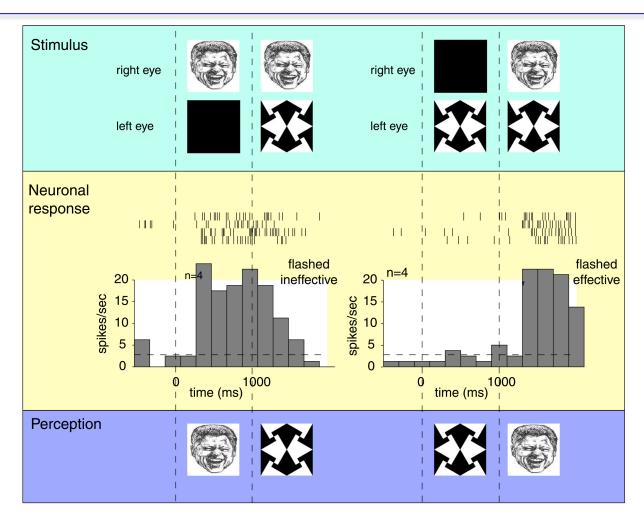
Another example

Neurons in inferior temporal cortex follow the percept



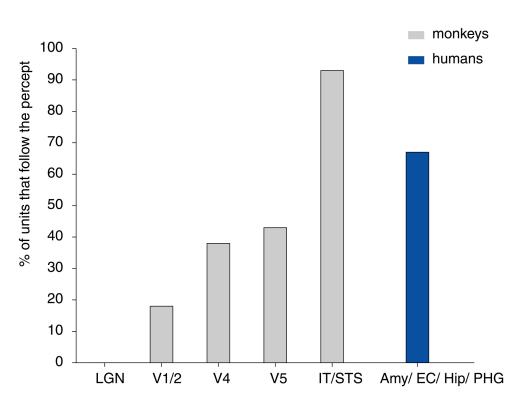
Sheinberg and Logothetis 1997 Leopold and Logothetis 1999

Neurons in the human medial temporal lobe follow the percept



Kreiman, G., I. Fried, and C. Koch. Single neuron correlates of subjective vision in the human medial temporal lobe. PNAS, 2002. **99**:8378-8383.

There is an increase along the visual hierarchy in the proportion of neurons that correlate with the subjective percept



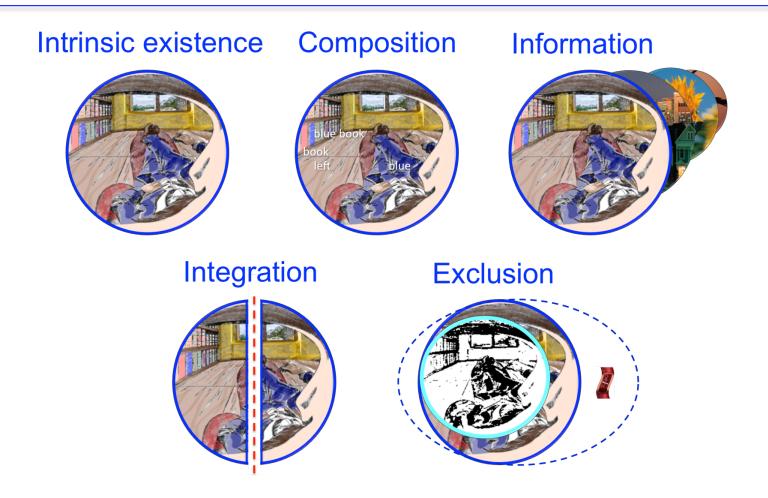
- Binocular Rivalry/Flash Suppression"one-to-many" between stimulus
- and percept. Allow us to manipulate the percept
- •Neuronal evidence from monkeys shows that neurons in early areas (LGN, V1) show little or no percept effect
- •Neurons in later areas (IT, MTL) predominantly follow the percept
- Candidates for the NCC?
- •These studies showed correlations. What we will need in the future is causation.

What would constitute evidence that we understand the NCC?

The possibility to:

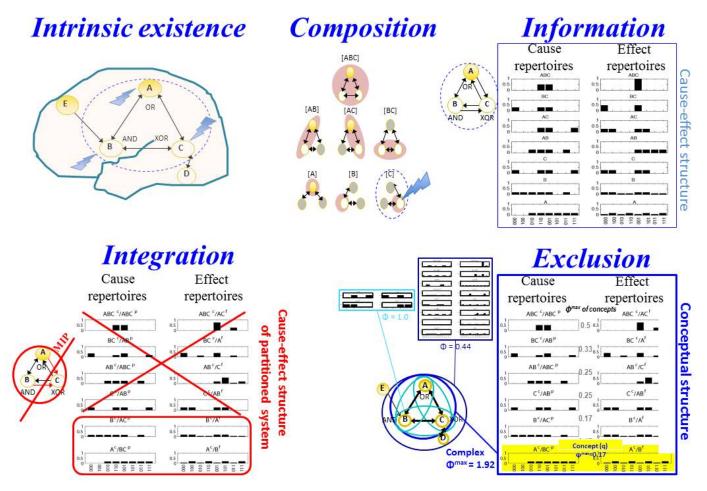
- (a) Model and predict neuronal responses given a perceptual state
- (b) Accurately predict perceptual state given neuronal activity
- (c) Induce a specific perceptual state by selective electrical stimulation
- (d) Inactivate or repress a perceptual state

Integrated Information Theory -- Axioms



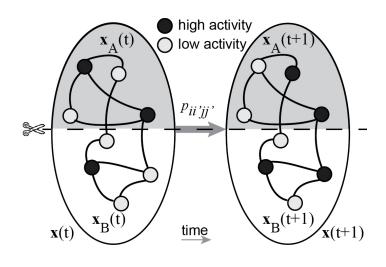
Giulio Tononi (2015), Scholarpedia, 10(1):4164.

Integrated Information Theory – Postulates illusration



Giulio Tononi (2015), Scholarpedia, 10(1):4164.

Central identity: an experience as a maximally irreducible conceptual structure



Experience

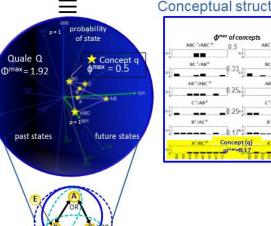
Conceptual structure in cause-effect space

Quality of experience: "form" of the conceptual structure in cause-effect space

Quantity of experience: irreducibility (Φ^{max}) of the conceptual structure



Conceptual structure Q



Giulio Tononi (2015), Scholarpedia, 10(1):4164.

Outlandish competition seeks the brain sources of consciousness

http://klab.tch.harvard.edu/press/2019/Outlandish%20competition%20seeks %20the%20brain%E2%80%99s%20source%20of%20consciousness%20 %

20Science%20_%20AAAS.pdf

Adversarial collaboration

Preregistered experiments

Data sharing



Summary

- Consciousness has been discussed for millennia. Now, it is a central scientific question in Neuroscience.
- Experimental efforts have focused on searching for minimal and jointly sufficient neuronal correlates of consciousness, the NCC.
- During binocular rivalry, neuronal responses in the highest parts of visual cortex correlate with the dynamical changes in the contents of consciousness.
- A full description of the NCC would require a quantitative computational model that can
 predict neuronal responses given the perceptual state, and that can also predict the
 perceptual state given the neuronal responses. Activating or suppressing the NCC should
 elicit or silence specific perceptual states.
- Integrated information theory (IIT) is the first quantitative theoretical framework that aims to explain how consciousness emerges from a dynamical system with interconnected parts.

Further reading

Further reading

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Koch, C. (2005). The quest for consciousness, 1st edn (Los Angeles: Roberts & Company Publishers).

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Tsuchiya and Koch

Jackson, Frank (1982). "Epiphenomenal Qualia". Philosophical Quarterly. 32: 127–136. doi:10.2307/2960077

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